

# Town of Hampton



## Board of Selectmen Agenda for November 5, 2018

7:00 PM Public Meeting

### SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Approval of Minutes
  1. October 22, 2018
- IV. Consent Agenda
  1. 2019 Veteran's Credit: Cooper Family Trust of 2018, Musumarra Family Revocable Living Trust 2018, B&E Philbrick Family Revocable Trust of 2018, John P. Azar Revocable Trust 2018, Stephen E. Scalera Trust
  2. 2019 New Veteran's Credit: Wrobel, John; Parkinson, William; Haney, Robert
- V. Appointments
  1. Scott Egan & Tyler Paine, Plodzik & Sanderson Auditors
    - i. 2017 Audit Presentation
  2. Jay Diener, Conservation Commission
    - i. Approval of the Conservation Commission's purchase of (2) parcels of land for Town Forest Map 58/Lot 3 & Map 60, Lot 9
  3. Deborah Couture
    - i. Waiver request for reduction of monthly fee for winter leased parking space at the Ashworth Avenue parking lot
- VI. Town Manager's Report
  1. Federal and State Election are tomorrow. Polls are open from 7:00 AM to 8:00 PM at Winnacunnet High School. Please vote.
  2. Work has commenced on the replacement gravity sewer from the Wastewater Sewer Plant to the Cell Town site at the Masonic Lodge on Tide Mil Road. Please expect traffic slowdowns and detours at the Transfer Station and on Tide Mil Road. Please drive carefully and watch for workmen in the roadways.
  3. Please make appropriate arrangements for parking vehicles off of the roadways from 1:00 AM to 7:00 AM starting November 15 through March 15. No parking on any roadway within Hampton will be permitted between those dates and time.

4. Overnight parking in Town parking lots is permitted during snow emergencies but at no other time except for those who have paid for winter parking permits. Please see the Finance Department for winter parking permits.
5. Parking in the Ashworth and Island Path parking lots during flood tides in excess of 10 feet is permitted with the appropriate parking permit. Please see the Selectmen's Office for permits.

VII. Old Business

1. Amendment to Chapter 628 Hawkers, Peddlers, and Itinerant Vendors - Mobile Food Service Vendors updated 10/31/18

VIII. New Business

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, appointment requests, and/or submissions requiring action by the Selectmen are subject to confirmation and approval by the Chairman. Agenda items, requests for appointments to appear before the Selectmen and/or submissions requiring action by the Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. A requested meeting date is not guaranteed, and submissions that require review by Departments Heads may not be addressed on the requested meeting date. For more information, please stop by or call the Town Manager's Office at 603-929-5908.