

# Town of Hampton



## Board of Selectmen Agenda for January 29, 2018

7:00 PM Public Meeting

### SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
  1. Veteran Credits for 2018: Law, Chad, 56-6 New Veteran Credit, Cronin, Paul J. 144/60//303 New Veteran Credit, Gilman , Warren 235/11/1 New Veteran Credit, Leafe, Brian Robert 14-6 New Veteran Credit
  2. Parade and Public Gathering Licenses: Hampton Half Marathon and 5k 03/04/18; Eastern States 20-mile Road Race 03/25/18
- IV. Appointments
  1. Chief Sawyer, Police Department
    - a. Departmental Update
    - b. Penguin Plunge
  2. Noah Taracena
    - a. Eagle Scout Project for Jonty's Lane
  3. Kristi Pulliam
    - a. Purchase Orders carried forward
    - b. Warrant Articles carried forward
- V. Approval of Minutes
  1. January 16, 2018
  2. January 22, 2018 Non-public Session Minutes
- VI. Town Manager's Report
  1. The Deliberative Session of the 2018 Annual Town Meeting will be held this coming Friday, February 3, 2018 starting at 8:30 AM in the Auditorium of the Winnacunnet High School.
  2. The filing period for those interested in seeking an elected Town Office closes on Friday, February 2, 2018. Please see the Town Clerk's Office if you wish to file.

3. Property owners, veterans, elderly, and others who may qualify for an exemption from a portion of your property taxes should contact the Assessor's Office before April 1, 2018
4. Please remember to remove your Trash and Recycling Carts from the roadways and sidewalks after the contents have been collected.
5. The Town has received numerous complaints regarding dog owners failing to pick up dog wastes especially along Island Path. BY ordinance, you are required to pick up after your dog.

VII. Old Business

1. Deliberative Session assignment of Motions and Seconds for Warrant Articles
2. Unutil Plans for the Removal/Relocation of Overhead Electrical Infrastructure Lafayette Road
3. Coakley Landfill/Portsmouth City Council Letter

VIII. New Business

1. Dedication of Annual Report
2. Extension of the Comcast Cable Television Franchise Agreement

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, appointment requests, and/or submissions requiring action by the Selectmen are subject to confirmation and approval by the Chairman. Agenda items, requests for appointments to appear before the Selectmen and/or submissions requiring action by the Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. A requested meeting date is not guaranteed, and submissions that require review by Departments Heads may not be addressed on the requested meeting date. For more information, please stop by or call the Town Manager's Office at 603-929-5908.