

Town of Hampton



Board of Selectmen Revised Agenda for November 13, 2017

6:00 PM Non-public Session RSA 91-A:3,II (a) & (c)

7:00 PM Public Meeting

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
 1. Hampton Cemetery Deeds: Marilyn C Brown and Dale C. Brown as JTWROS, R.P. Bednar
 2. Acceptance of donation of \$400.00 from Sprague Energy for the Hampton Food Pantry
 3. Authorization of the Town Manager to sign the HUD statement for 50 Ancient Highway
 4. 50 Ancient Hwy HUD Closing Statement
 5. Surety Acceptance for the New Hampshire School of Mechanical Trades \$9,800.00
- IV. Appointments
 1. Chief Sawyer, Police Department
 - a. Donation to Hampton Police Department from the Crimeline for the Hamptons in the amount of \$3,000.00
 - b. Wreaths Across America on December 11, 2017
 - c. Planet Fitness Training Facility Use for Hampton First Responders
 2. Wright-Pierce Engineers
 - a. Report on the Wastewater Treatment Plant
- V. Approval of Minutes
 1. October 30, 2017
 2. November 2, 2017
- VI. Town Manager's Report
 1. Commencing this Wednesday, November 15th there is no one street parking between 1AM and 7AM on any street in Hampton. Please find alternate parking to avoid the possibility of receiving a parking ticket.
 2. Leaf pickup is in progress. Pickup routes are based on your trash and recycling pickup dates. Please have your leaves placed in a biodegradable paper bag or in a trash barrel loosely packed and place by the curb for pickup. Please no sticks, brush or logs.

3. Petitioned warrant articles for zoning can be accepted at the Selectmen's Office starting on Monday, November 13th through December 13th.

VII. Old Business

1. Draft Warrant Articles

VIII. New Business

1. 2017 Equalization Ratio Assessment Data Certificate

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, appointment requests, and/or submissions requiring action by the Selectmen are subject to confirmation and approval by the Chairman. Agenda items, requests for appointments to appear before the Selectmen and/or submissions requiring action by the Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. A requested meeting date is not guaranteed, and submissions that require review by Departments Heads may not be addressed on the requested meeting date. For more information, please stop by or call the Town Manager's Office at 603-929-5908.