

# Town of Hampton



## Board of Selectmen Agenda for April 3, 2017

7:00 PM

### SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
  1. Hampton Cemetery Deed: Maryrae Preston
  2. Raffle Permit: James House Association
  3. Conservation Commission Appointments: Barbara Renaud, Member; Nathan Page, Alternate; Dan O'Connor, Alternate
  4. Donations to Conservation Commission:
    - a. Rain Barrel Program
      - i. Aquarion Water Company - Eight Barrels (8\*75 = \$600)
      - ii. Wicked Awesome Paint - Primer and Paint (\$500)
      - iii. Wayne's Auto Body – Protective Clear Coat for Painted Barrels (\$1,200)
- IV. Approval of Minutes
  1. March 20, 2017
  2. March 27, 2017
- V. Appointments
- VI. Town Manager's Report
  1. Property owners who desire to obtain an exemption under the statutes for elderly, veterans, blind or current use must come to the Assessor's Office and obtain the necessary forms to apply. Completed applications must be submitted by April 15, 2017.
  2. The Hampton Beach Precinct Exemption must be applied for by April 15, forms are available in the Assessor's Office.
  3. The Town has received a letter from Senator Shaheen co-signed by the NH Federal Delegation in support of our petition to dredge Hampton-Seabrook Harbor.
  4. On Wednesday, March 29, I requested Federal assistance in the sum of \$4 million dollars for the reconstruction of the Hampton sewer force main.
  5. I believe that the Town should approach the Town of Seabrook for an emergency sewer connection for Sun Valley in case the force main under Hampton Harbor should become unusable.

VII. Old Business

VIII. New Business

1. ~~RSA 41:14-A Process for 7 Ninth Street, 751 Ocean Blvd and 30 Dover Ave for amending and releasing deed restrictions~~

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, appointment requests, and/or submissions requiring action by the Selectmen are subject to confirmation and approval by the Chairman. Agenda items, requests for appointments to appear before the Selectmen and/or submissions requiring action by the Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. A requested meeting date is not guaranteed, and submissions that require review by Departments Heads may not be addressed on the requested meeting date. For more information, please stop by or call the Town Manager's Office at 603-929-5908.