

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

DATE & TIME:  
LOCATION:  
POSTED:

**MONDAY, August 9, 2004–7:00 PM**  
**Selectmen's Meeting Room**  
100 Winnacunnet Road  
LIBRARY

**PUBLIC HEARING:** The Board of Selectmen will take comments from the public in regard to the acceptance easements has recommended by the Planning Board the Bley subdivision. This is the second of two public hearings as outlined in the RSA 41:14-a process.

**Salute to the Flag –**

**I. Announcements and Community Calendar**

**II. Appointments**

1. Mr. Robert Estey, Assessor Re: Assessing Functions and Future Considerations
2. Recreation Advisory Council, Re: Community Center Committee
3. Mr. Paul Boudreau, Re: Munsey Drive Cell Tower Proposal

**III. Old Business**

1. Town Manager's Report
2. Trash Collection (VB)

**IV. New Business**

1. Authorization for Town Manager to sign DES/SRF Documents
2. Overtime Review
3. Schedule RSA 41:14-a process – Purchase of MacRae Property
4. Request to use Town Office Parking Lots for Seafood Festival Shuttle

**V. Minutes – July 12 & 26, 2004**

**VI. Consent Agenda**

1. Use of Town Parking Lot for fund-raiser
2. Mortgage Discharges – 15 Boston Avenue
3. Assignment of Lease/Termination of Lease/New Lease – 33-35 Dover Avenue
4. Land Rent Abatement – 6 James Street
5. Deed/Termination of Lease/Declaration Consideration – 11 Epping Avenue
6. Signing of Approved Discretionary Barn Easement
7. Hawkers & Peddlers Permit – Happy Treats Ice Cream
8. Raffle Permit – Sacred Heart School
9. Pool Table Permit – Casino Mini Golf
10. Parade Permit – Rotary 5K Road Race

**VII. Public Comments**

**VIII. Adjournment**

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.