

# Conservation Commission Agenda

## May 28, 2002

- I Call to Order - 7 PM*
- II Review of April 23, 2002 minutes* *Deteriorating Bonnie second may - Ellen abutted Menicini form.*
- III NH Wetland Bureau Applications*
- A. Pride Development - 101 Drakeside Rd. - demolition of old & const. of duplex
- IV Special Permits*
- A. Pride Development - 101 Drakeside Rd. - demolition of old & const. of duplex
  - B. Foss Manufacturing Co., Inc. - repair damaged outlet structure & dredge Batchelder Pond
  - C. Karpiak - 28 Pearl St. - fence, expansion of deck, and storage shed in buffer
  - D. Menici - Hutchinson Drive - amendment to Special Permit
- V Planning Board Referrals* *No concerns*
- A. Royal Shores Vacation Resort - 377 Ocean Blvd. - 88 unit Timeshare/Condo/Hotel
  - B. Ross - 105 Winnacunnet Rd. - 16 unit 'elderly' apartments
- VI Wetland Bureau & Planning Board Actions*
- A. Lupien - 87 Church St. - Wetland Bureau permit granted for reconstruction
  - B. Shaake - 100 King's Highway - Special Permit granted for reconstruction
- VII Old Business*
- A. Eagle Scout Project update - Austin Bashline *Don for meet. at 9:30*
  - B. Island Path Project update
  - C. Phragmites Mitigation Project update - ~~is still in~~
  - D. Deteriorating dock
  - F. Other
- VIII New Business* *so no 2002 start*
- A. SPNHF Workshop on Conservation Options - Thurs. May 30, at 6:45pm at Lane Library
  - B. Land Protection & Estate Planning Workshop - 6/11/02 - Hampton Falls Town Hall 7PM
  - C. HAJRH - recognition award. - June 12th (?) - *Ellen will present*
  - D. Abutters' concerns with Charles St. marsh restoration
  - E. Victory Garden *to agree on - \$5 more if Tilled*
  - F. CIP committee - request for preliminary monetary needs information by 6/18/02
  - G. Other *\$3 million \$300,000 out of budget discussion (see p. 1)*
- IX Correspondence*
- X Treasurer's Report - 4/30/02* *Review of Ellen to go as usual.*
- \$82,870.81 - total of Cons. Land Fund, Salt Marsh Restoration Fund & operating budget
- XI Adjournment*
- mattison pete*  
*second Ellen* *all in from meet. 6/25/02*  
*" will walk 6/24/02*