

# Town of Hampton



## Board of Selectmen Agenda for June 3, 2019

6:30 PM Non-public session RSA 91-A:3,II(e)

7:00 PM Public Meeting

### SALUTE TO THE FLAG

#### I. Oath of Office

1. Promotion of Alex Reno to the rank of Lieutenant
2. Appointment of Kevin Smith to Full Time Police Officer

#### II. Public Comment

#### III. Announcements and Community Calendar

#### IV. Approval of Minutes

1. May 20, 2018 Public and Non-public Sessions

#### V. Consent Agenda

1. 2020 Fire Wardens Re-appointments
2. Donations: \$1,500 from the NH Charitable Trust (Conservation Commission); \$1,200 from Experience Hampton (Gazebo's Boxwoods)
3. Entertainment Licenses and Permits: Bernie's Beach Bar, North Beach Bar & Grill, The Goat Bar & Grill, The Green Room./Scully's Burgers LLC, Wally's Pub, LLC
4. Letter of No Objection for outside services of alcohol: Tilton Brothers Brewing
5. Parade & Public Gathering License: Hampton Firefighter Memorial Sunday 06/02/19
6. One day Entertainment Licenses: James House 06/22/19, Sand Dollar Village 06/14/19
7. Raffle Permit: Friends of the Lane Memorial Library
8. Use of Town Property: Tiffang Wedding Bi-centennial Park 06/06/20
9. Use of Town Parking lots: Seafood Festival 09/06/19-09/08/19

#### VI. Appointments

1. Ellen Lavin, Town Treasurer
  - a. TAN Signing
2. Chris Jacobs, DPW Director & Jen Hale, DPW Deputy Director
  - b. Departmental Update
  - c. UNH/Sea Grant \$7,500 matching funds letter
3. Skip Webb, President
  - a. James House Annual update

4. Deborah Couture
  - a. Parking arrangements

VII. Town Manager's Report

1. Pressure tests on the new force mains on Route 101 from the Church Street Station towards the Wastewater Treatment Plant were successfully completed last week. We expect the new force mains to be placed in operation about the beginning of June.
2. There will be a public hearing held on June 4, 2019 in the Selectmen's Meeting Room at 7 PM regarding the licenses for Aquarian's well 22. This hearing is being held by the State. Please come and provide your guidance for the State regarding placing the new well in operation.

VIII. Old Business

1. Fixed Waste Collection Schedule

IX. New Business

1. Bond Release - Cheshire Place, Drakeside Road \$4,002.40
2. Acceptance of Bond - Kentville Development for \$46,910.00

X. Adjournment