

HAMPTON PLANNING BOARD

Agenda

March 17, 2021 – 7:00 p.m.

I. CALL TO ORDER

The Planning Board Chairman Tracy Emerick, has determined that, due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic, and in accordance with the Governor's Emergency Order #12 pursuant to Executive Order 2020-04, in order to properly ensure the safety of the public and that of several of the Board members who are within the CDC guidelines needing to take special precautions, this body is authorized to meet electronically. Please note there is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, Chairman Emerick is confirming that the Planning Board are: Utilizing a teleconference service for this electronic Meeting. The Public may join the teleconference by calling 1-857-444-0744 and using the code 156034. If anyone has a problem, please call 603-929-5805.

II. ELECTION OF OFFICERS

III. ATTENDING TO BE HEARD

Master Plan Steering Committee

1. Public Comment (relating to Master Plan)
2. Milone & MacBroom – Consultant for Phase I Vision & Coastal Management Content
 - a. Final Changes to Vision Draft
 - b. Final Changes to Coastal Draft
 - c. Revisions Schedule and Final Deliverables
3. Resilience Planning & Design – Consultant for the Phase II Comprehensive Update
 - a. Introductions
 - b. Project Scoping and Schedule
 - c. Economic Development Consultant
 - d. Initial Discussion on Outreach and Engagement
 - e. Next Steps
4. Steering Committee Membership and Attendance

IV. CONTINUED PUBLIC HEARINGS

V. NEW PUBLIC HEARINGS

VI. CONSIDERATION OF MINUTES of March 3, 2021

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VII. CORRESPONDENCE

VIII. OTHER BUSINESS

- **Appointment of Planning Board Alternates**
- **204 Ashworth Avenue (Unit 5)** – Request for a one-year extension of the Amended Site Plan approval granted by the Planning Board on November 6, 2019. This is an “after-the-fact” request resulting from extenuating circumstances related to the COVID-19 pandemic.

IX. ADJOURNMENT

****PLEASE NOTE****

**ITEMS NOT CALLED OR IN PROGRESS BY 10:00 P.M.
MAY BE CONTINUED TO THE NEXT SCHEDULED MEETING**