

Town of Hampton



Board of Selectmen Agenda for September 26, 2016

7:00 PM

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
 1. Petition for Underground Gas Line at 6 & 7 Lancaster Street
- IV. Approval of Minutes
 1. September 12, 2016
 2. September 19, 2016
- V. Appointments
 1. Chief Ayotte, Fire Chief
 - a. Paramedic Training Proposal
 - b. New Fire Department Internal Operational Policy
 2. Chief Ayotte, Chief Sawyer, and Jason Bachand, Town Planner
 - a. Hazard Mitigation Plan
 3. Susan Whicher
 - a. Noise Complaint – Bernie’s Bar and Grill
- VI. Town Manager’s Report
 1. We believe that the closing date for regular warrant articles is January 13, 2017; we will continue to advise everyone on the final date as soon as they are confirmed. Please be sure that you have the signatures, the printed name and address of each person who signs and that they are registered voters, 25 valid signatures are required. All petitions are to be submitted to the Selectmen’s Office.
 2. We believe that the opening and closed dates for petition articles for changes to the Zoning Ordinance can be submitted between the dates of November 14, 2016 and December 14, 2016, we will continue to advise as soon as the dates are confirmed. After that closing date, no articles will be accepted. Please submit all zoning petitions to the Board of Selectmen no later than the closing date.

3. The Army Corps of Engineers continues its work on the north jetty next to the Hampton State Park. To our knowledge, no other work is planned either in the river or in the harbor.

VII. Old Business

VIII. New Business

1. HealthTrust Membership Agreement
 - a. Approval of & Authorization of Town Manager to sign
2. Bi-Centennial Wall Investigation Contract
 - a. Review and Approve in the amount of \$82,000 as funded by Warrant Article #21 (\$85,000)

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, appointment requests, and/or submissions requiring action by the Selectmen are subject to confirmation and approval by the Chairman. Agenda items, requests for appointments to appear before the Selectmen and/or submissions requiring action by the Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. Requested meeting dates are not guaranteed, and submissions that require review by Departments Heads may not be addressed on the requested meeting date. For more information, please stop by or call the Town Manager's Office at 603-929-5908.