

# Town of Hampton



## Board of Selectmen Agenda for November 30, 2015

7:00 PM

### SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
  1. Deputy Forest Fire Wardens: Lt. Sean Murray; Fire Prevention Officer William Paine
- IV. Appointments
  1. Ed Tinker, Chief Assessor
    - a. 2015-05 "Supplemental" Real Estate Property Tax Warrant
    - b. 2015 Equalization Municipal Assessment Data Certificate
  2. Kristi Pulliam, Finance Director
    - a. Monthly Financials
  3. Kathleen Murphy, Superintendent SAU 90
    - a. Comcast Cable Fee
- V. Approval of Minutes
  1. November 09, 2015 Public Session & Non-public Session - Sealed
  2. November 16, 2015
- VI. Town Manager's Report
  1. Residents and visitors are respectfully reminded that there is a parking ban on all public streets that is in effect from 1AM to 7AM each night, all violators will be ticketed.
  2. A reminder that petitioned zoning articles must be submitted to the Selectmen's Office by 5 PM December 9, 2015.
  3. The last day to submit petitioned articles for the Annual Town Meeting for non-zoning subjects is 5 PM on January 12, 2015
  4. There are still 97 unlicensed dogs. If your dog is not registered, please see the Town Clerk for licensing to avoid a summons for a Court appearance.
- VII. Old Business
  1. Vote on Approval or Disapproval of Warrant Articles - DPW
- VIII. New Business
  1. Bond Issues
  2. 2015-028 Snow Plowing and Removal
    - a. Purchasing Policy Waiver Section 718-4.B (2)

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. Submissions that require review by Departments Heads may not be addressed on the requested meeting date. Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.