

# Town of Hampton



## Board of Selectmen Agenda for November 09, 2015

7:00 PM

### SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
  1. Petitions for (New) Gas Line Licenses: Woodland Road, Falcone Circle, and St. Cry Dr
- IV. Appointments
  1. Trustees of the Trust Funds
  2. Dyana Martin, Director of Parks and Recreation
    - a. Departmental Update
    - b. Warrant Articles
- V. Approval of Minutes
  1. October 26, 2015
- VI. Town Manager's Report
  1. The American Legion Post 35 Veterans Day Ceremony will be held at the Marine Memorial on November 11<sup>th</sup> at 8:00AM, and at 11:00AM in front of Post 35.
  2. Please be advised that the Department of Public Works will not be collecting rubbish and recycling on Wednesday, November 11<sup>th</sup>. Wednesday's routes will be collected on Thursday and Thursday and Friday routes will be collected on Friday.
  3. Fall Leaf Collection will take place the week of November 16<sup>th</sup> through the 20<sup>th</sup>. Please place your bagged leaves, grass clippings, pine needles, etc. at the curb on the same day as your regular trash and recycling pickup. Materials must be in biodegradable paper bags or loosely packed containers.
  4. The Transfer Station will be closed on Veteran's Day November 11<sup>th</sup>.
  5. The Town will be auctioning the property located at 27 Pearl Street in early December. Please keep an eye on the Town Website and in the newspaper for the date and sale information.
  6. The Army Corp of Engineers has announced that it will begin the administrative process for repairing the Hampton Harbor North Jetty.
- VII. Old Business
  1. Review of Warrant Articles
  2. Vote on Approval or Disapproval of Fire Department's Warrant Articles

VIII. New Business

1. NHMA Annual Meeting vote to approve the voting delegate
2. Printing of 2015 Annual Report
  - a. Purchasing Policy Waiver Sections 718-4.A(1)-(4)

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. Submissions that require review by Departments Heads may not be addressed on the requested meeting date. Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.