

# Town of Hampton



Board of Selectmen  
Agenda for May 18, 2015  
Selectmen's Meeting Room

7:00 PM

## SALUTE TO THE FLAG

### I. Public Hearing

To discuss and advise the owners of property abutting Town property who use Town property for the placement of seawalls and other facilities that they must do so in accordance with the provisions of State Laws RSA 72:23,I,(b), the Selectmen's policy on how Town property is used, and other requirements for the protection of the Town and the lease holder.

### II. Public Comment Period

### III. Announcements and Community Calendar

### IV. Consent Agenda

1. License for Coin Operated Amusement Devices: Hampton Beach Amusement Corp
2. Taxi Business License: Charmingfare Farm – John Pyteraf
3. Taxi Operator Licenses: Zachery Curtis, Briana Donovan “Charmingfare Farm”

### V. Approval of Minutes

1. May 04, 2015
2. May 04, 2015 Non-public Session - Sealed

### VI. Appointments

1. John Wilusz, Eagle Scout Candidate
  - a. Eagle Scout Project to Repair and Replace existing American Flags, and poles Lafayette Road
2. Kristi Pulliam, Finance Director
  - a. Financials
3. Edward Tinker, Chief Assessor
  - a. 2014 Abatements: 2014-09/ Map 172-6-97 / 97 Hampton Meadows; 2014-12 / Map 180-5-99 / 99 Dunvegan Woods; 2014-17 / Map 282-212-1 / 215 Ocean Blvd; 2014-19 / Map 298-1-1 / 5 Ocean Blvd, Unit #1; 2014-18 / Maps 290-27, 27-1, 52 & 53 / 7, 9 & 10-12 H St.; 2014-21 / Map 290-1A-1,2,4,5,6,7,8 / 89 Ashworth Ave

4. Chris Jacobs, DPW Director
  - a. Waiver from Purchasing Policy Sections 718-4.B(1) and 718-4.B(2)
    - i. Bid 2015-002 Lafayette Road and High Street Drainage Project

VII. Town Managers Report

1. Household Hazardous Waste Day is Saturday, May 30 at the Hampton Public Works Yard on Hardardt's Way from 8AM to Noon.
2. The Town Clerk's Office will be closed on Wednesday, May 20<sup>th</sup>, in order to attend required State Training.
3. The State has notified us that coastal beach water sampling will begin on May 26<sup>th</sup>, with a Monday through Thursday schedule each week and will end September 2<sup>nd</sup>.

VIII. Old Business

IX. New Business

1. Sale of Police Issued Equipment – Motorcycle Boots

X. Closing Comments

XI. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. *Submissions that require review by Departments Heads may not be addressed on the requested meeting date.* Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.