

Town of Hampton



Board of Selectmen
Agenda for April 06, 2015
Selectmen's Meeting Room

7:00 PM

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
 1. 2015 Veteran's Tax Credit Requalification: Fralinger 49 Falcone Cr; 54/29; Hart 63 Dunvegan Woods; 180/5/63; Harville 83 Locke Rd; 193/3; Hernon 43 Cusack Rd; 51/2; King 5 Homestead Cr; 127/63; Klausner 12 Rings Terr; 221/22; Klock 407 Ocean Blvd #B5; 265/9/B5; Kranz 20 Forest Dr; 106/7; Ohlson 7 Evergreen Rd; 69/25; O'Shaughnessy 5 Penniman Ln 207/50; Paul 286B Towle Farm Rd 169/7/1; Sangenario 39 Hampton Meadows 172/6/39; Simonds 220 High St 163/77; Snyder 9 Crest St 23/80; Southworth 30 Towle Farm Rd #4 123/3/4; Stark 6 Randall St 179/49; Stucker 16 Mace Rd 128/40; Swenson 80 Hampton Meadows 172/6/80; Tapia 29 Fieldstone Cr 42/13/49; Tinios 24 Drakes Lndg 124/6/24; Toomey 8 Elm Dr /60/4; Twitchell 211 Landing Rd 230/5; Vogt 102 Mace Rd 164/24; Walker 251 Drakeside Rd 157/6; Walsh 202 Woodland Rd 96/6; Watterson 186 High St 162/31; Way 467 High St #10 167/4/10; Wayslean 28 Thorwald Ave 222/91; Wlcox 25 Birch Rd 181/13; Young 195 Mill Rd 109/5;
 2. Entertainment Licenses and Posted Permit: Mac Restaurant Group dba World's Greatest Karaoke Bar
 3. One Day Entertainment License: Judi Healy 1 Meadowpond Road 06/06/15
 4. MS-232 Report of Appropriations Actually Voted
 5. Barn Preservation Easement: Demeritt 459 Exeter Road "Barn and Shed"
- IV. Approval of Minutes
 1. March 23, 2015
- V. Appointments
 1. Jay Diener
 - a. Seabrook-Hampton Estuary Alliance
 - b. Hampton Handbook Update

2. Chief Sawyer, Police Department
 - a. Departmental Update
 - b. Waiver of Purchasing Policy for Animal Control Vehicle
3. Acting Chief Ayotte
 - a. Fire Inspection Process

VI. Town Manager's Report

1. Bids for the High Street-Lafayette Road Drainage project have been released through our Engineers. Bids are due April 29th.
2. Patching operations for Town roads are underway. Please be careful to avoid potholes that have greatly multiplied due to our terrible winter weather.
3. The letter to the Governor has been replied to and a thank you has been returned. The Governor in her letter indicated that she had applied for a greater period of time for the recovery of funds but the request was denied by the President. FEMA has therefore only designated the recovery period to be January 26 through the 28th. The denial has been appealed by the Governor.

VII. New Business

1. Committee Re-appointments Process

VIII. Old Business

1. Board of Selectmen's Meeting Schedule 2015 Summer Schedule

IX. Return to Recessed Public Hearings of February 23rd for Lot B for Continuation should need arise.

X. Closing Comments

XI. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. *Submissions that require review by Departments Heads may not be addressed on the requested meeting date.* Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.