

# Town of Hampton



Board of Selectmen  
Agenda for March 30, 2015  
7:00 PM - Selectmen's Meeting Room

## SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Consent Agenda
  1. 2015 Veteran's Tax Credit Requalification: Major 82 Hemlock Haven 138/1/82; Petri 7 Sicard St 57/37
  2. 2015 New Veteran's Tax Credit, Disabled Exemption & Elderly Tax Credit: Tomacchio 51 Ocean Blvd #4 151/4/4; Yeaton 2 Naves Rd 147/2; Wall 6 Hampton Towne Ests 123/1/36; Sullivan 8 Riverwalk 124/6/8; Kenney 87 Winnacunnet Rd #87-2 176/26/87-2; Smalley 105 Winnacunnet Rd #12 176/19/12; Small 31 Norton Rd 147/1; Look 373 Lafayette Rd #207 160/35/207; Pollard 56 Hemlock Haven 138/1/56; Webster 87 Winnacunnet Rd #87-5 176/26/87-5; Bradshaw 21 Hutchinson Dr 166/47; Antonio 20 Juniper Lane 97/1/27; Comeford 91 Winnacunnet Rd #5 176/26/91-5; Moisan 11 Leavitt Rd 178/33
  3. Entertainment Licenses and Posted Permit: CR's The Restaurant & The 401 Tavern
  4. Library Trustee Alternate: Christopher Hendry
  5. Use of Town Office Sign: Winnacunnet Class of 2015 Chem Free Event Fundraiser
  6. Raffle Permit: Sacred Heart School
- IV. Approval of Minutes
  1. February 23, 2015 Non-public Session Sealed
  2. March 02, 2015 Non-public Session Sealed
  3. March 16, 2015 Non-public Session Sealed
  4. March 23, 2015 Non-public Session Sealed
- V. Appointments
  1. Kristi Pulliam, Finance Director
    - a. Monthly Financials
  2. Ed Tinker, Chief Assessor
    - a. Settlement of OHI Asset Lender Tax Abatement Cases
  3. Carl McMorran, Aquarian Water Company
    - a. Update on Water Company Activities

VI. Town Manager's Report

1. Individuals who qualify for Veterans Tax Credit, Veterans Surviving Spouse Tax Credit; Certain Disabled Veterans (check with Assessing there are a number of different exemptions in this category; Blind Exemption and Elderly Exemptions must apply with the Assessing Office on the forms they will provide by April 15<sup>th</sup>
2. I am pleased to be able to announce that Christopher Jacobs will be the new Director of Public Works effective April 7, 2015. Chris is the current Deputy Director. He is a licensed Professional Engineer, Land Surveyor and Septic System Designer in New Hampshire. He has been professionally involved with private engineering firms in New Hampshire as a Project Engineer, Senior Project Engineer, Vice President and President. He has more than 30 years' work experience in the public and private sectors including City Engineer for Somersworth, NH and Hampton Public Works.
3. I notified the Selectmen on Thursday that the House Finance Committee has attached an amendment to the State Budget removing the funding to implement the State Law requiring the photographing of individuals who do not have photo ID. The amendment removes all funding for the camera equipment and supplies to perform that requirement and places the total expense on the cities and towns.

VII. New Business

1. Acceptance of Donation under RSA 31:95-b,III(a) to the Conservation Commission
  - a. 8 Rain Barrels - Aquarian Water Company approx. value \$600.00
  - b. Primer and Paint - Wicked Awesome Paint and Wallpaper approx. value \$500.00
  - c. Protective Clear-coat - Wayne's Autobody approx. value \$1200.00
2. Appointment of a Selectmen's Representative to SAU 90 Hampton School Facilities Committee

VIII. Old Business

1. Southeast Regional Refuse Disposal District – Hampton Withdrawal Agreement
2. JOP Resolution

IX. Return to Recessed Public Hearings of February 23<sup>rd</sup> for Lot B for Continuation should need arise.

X. Closing Comments

XI. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. *Submissions that require review by Departments Heads may not be addressed on the requested meeting date.* Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.