

# Town of Hampton



Board of Selectmen  
Agenda for March 23, 2015  
Selectmen's Meeting Room

6:30 PM

I. RSA 91-A:3,II(a) & (b) Non-public Session

7:00 PM

SALUTE TO THE FLAG

II. Public Comment Period

III. Announcements and Community Calendar

IV. Consent Agenda

1. 2015 Veteran's Tax Credit, Blind Exemption & Elderly Tax Exemption Requalification's: Batchelder 12 Milbern Ave 128/33; Bessemer 21 Glen Rd 150/30; Bleczynski 26 Mill Pond Ln 150/9; Holman 17 Watsons Ln 71/10; Jameson 373 Lafayette Rd #305 160/35/305; Lindquist 33 Drakes Landing 134/6/33; Marquis 845 Ocean Blvd 183/50; Michel 325 High St 179/18; Moore 161 Little River Rd 164/7; Newell 39 Mace Rd 146/13; Ross 15 George Ave 162/7; Sandock 951 Ocean Blvd #5 151/4/5; Savidge 71 Hayden Cr 70/38; Seaverns 27 Drakes Landing 124/6/27; Smith 3 Great Boars Head Ave 266/54; Suave 48 Falcone Cr 54/26; Sullivan 30 Towle Farm Rd #13 123/3/13; Theriault 18 Tucker Ln 192/40; Tierney 81 Dunvegan Woods Dr 180/5/81; Veilleux 6 Hutchinson Dr 166/40; Walker 20 Battcock Ave 281/64; Wall 30 Kings Hwy #8 223/75/8; Wallace 49 Carolan Ave 89/26; Wilcox 15 Langdale Dr 68/9; Williams 10 Thomsen Rd 163/47

V. Appointments

1. Charlie Preston
  - a. JOP - Parking
2. Ed Tinker, Chief Assessor
  - a. 2014 Tax Abatements: 2014-5 590 Lafayette Rd; 2014-6 10 Ancient Hwy; 2014-7 2 Springhead Ln; 2014-11 84 Locke Rd; 2014-13 70 Kings Hwy, #181; 2014-14 8 Dumas Ave; 2014-15 48 Boars Head Ter; 2014-16 375 Ocean Blvd, #9; 2014-20 59 Campton St
  - b. Vote to implement RSA 76:10 to "Round off to the nearest dollar the total tax due on each parcel"
  - c. 2015 Intent to Cut/ 86 Woodland Road/Woodland Road Subdivision
  - d. RSA 76 21 Proration Application Brown Family Trust 68 Locke Road

VI. Approval of Minutes

1. March 09, 2015 Public Session
2. March 16, 2015

VII. Town Manager's Report

1. The completed warrant for the 2015 Annual Town Meeting has been reviewed and the individual warrants that passed have been assigned to Departments for completion. Those Departments have been instructed to begin the process of preparing bids, the majority of which are scheduled to be released during the month of April in preparation of late spring and summer construction and completion.
2. We are still waiting the final cost figures for the snow removals operations for the February to March period, the additional figures that have been received from town departments bring the total expensed to \$446,515.70.
3. The Governor, we are told, has requested that the President declare storm Juno a natural disaster. Should that occur we will be prepared to itemize for the first February storm for possible reimbursement at the 75% rate from the Federal Government.

VIII. New Business

1. Selectmen's Goals
2. Award of Bid
  - a. Waste and Recycling Disposal and Transportation
3. Lease for a Berm or Embankment on Town Property
  - a. 60 & 62 Glade path, Glade Path Condominium Association
4. Amend Section 805-45. A. Limit of 20 miles per hour for School Zones
  - a. "Winnacunnet Road both sides, from the westerly lot line of Citizens Bank to Academy Avenue"
5. 31-33 Ocean Blvd
  - a. Discussion of Bonding for Off-site Improvements
  - b. Discussion of Sidewalk Modifications and Maintenance
  - c. Discussion of Building Lighting and Street Light Elimination
6. 377 Ocean Blvd
  - a. Discussion of Building Lighting and Street Light Elimination
  - b. Discussion of Sidewalk Modifications and Maintenance
  - c. Discussion of Bonding for Off-site Improvements

IX. Old Business

1. 86 Woodland Road
  - a. Discussion of Hydrants
  - b. Discussion of Street Lights
  - c. Discussion of proposed Bonding for the Road Improvements
2. 14, 16, 18, 20, 22, & 26 N Street
  - a. Discussion of Permission to work in Town Right of Way
  - b. Discussion of Pole Petition Approval
  - c. Discussion of Sidewalk Modifications and Maintenance

d. Discussion of Bonding for Sidewalk Improvements

X. Return to Recessed Public Hearings of February 23<sup>rd</sup> for Lot B for Continuation should need arise

XI. Closing Comments

XII. Adjournment

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. *Submissions that require review by Departments Heads may not be addressed on the requested meeting date.* Agenda items, appointment requests, and/or submissions requiring action by the Board of Selectmen are subject to confirmation and approval by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.