

Town of Hampton



AGENDA Board of Selectmen June 06, 2011

Location: Selectmen's Room – Town Offices
Posted: Town Offices, Library, Beach Fire Station

6:00 PM Non-Meeting with Legal Counsel - RSA 91-A:2., I., (b)

7:00 PM Public Meeting

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Appointments
 1. Ed Tinker – Assessing
 - a. Abatements
 2. Brian McCain, Cable Committee
 - a. Unused Video Equipment
 3. Bill Christian
 - a. Request posting of speed limit 25 mph on Landing Road – South
 4. Art Gopalan, Hampton Art Network (HAN)
 - a. Sponsorship of the HAN Art Display at the Town Offices
 5. Mark Richardson & Ryan Sharpe, DPW & Recycling Committee
 - a. Recycling Program
- IV. Minutes of May 02, May 16, May 23, May 24, and May 30
- V. Town Manager's Report
 1. Bid for Surplus Fire Engine
 2. Resignation from the Heritage Commission
 3. FEMA Firefighters Grant Program
 4. Demonstration – Cleaning of gravestones at the Pine Grave Cemetery.
 5. Vacancies: Highway Safety, Insurance Advisory and Heritage Commission
 6. Flag Day – Tuesday June 14th
 7. Update on the Hampton Beach State Park Development Project

VI. Old Business

1. Recycling Policy Decisions
2. 375 Commission Appointment

VII. New Business

1. Donation of Old Fire Department Log Book to Hampton Historical Society

VIII. Consent Agenda

1. One Day Entertainment License – Newman Wedding Reception 07/15/11
2. Use of Public Park & Beach Properties – Ruth Stimson Park “Reagan & Murphy Wedding” 06/18/2011
3. Solicitation Permit – Team Rack and Roll “Susan G. Korman, 3-day for the Cure” 06/25/11
4. Raffle Permit “Safer” 06/30/2011
5. Dance Hall Permit & two Pool Tables “Wally’s Pub” 144 Ashworth Avenue
6. Abatements: Map 304/35 Campton St; Map 175-8/340 Lafayette Rd, Bldgs 1-5; Map 108-59, 126-2, 126-3/698 Lafayette Rd, Bldgs 1-7; Map 287-36/19 F St; Map 290-3/10 G St; Map 267-17/39 Dumas Ave; Map 265-39/40 Fuller Acres; Map 69-17/5 Stowcroft Dr; Map 211-4-1/795 Ocean Blvd; Map 282-89/3 Battcock Ave; Map 290-1A, 2, 3, 4, 5, 6, 7 & 8/89 Ashworth Ave; Map 290-33 39 Hobson Ave; Map 267-27/43 Dumas Ave; Map 197-12-1/833 Ocean Blvd; Map 97-8/8 Linden Ln; Map 267-43/30 Cliff Ave; Map 267-45/34 Cliff Ave; Map 189-6/51 Drakeside Rd; Map 7-4-2/3 Cassie Ln

IX. Closing Comments

X. Adjournment

Non-meeting with Legal Counsel - RSA 91-A:2., I., (b)

Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e) **Roll call vote required**

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager’s Office in writing, no later than 5:00 PM on the Wednesday prior to the requested meeting date. All items, appointment requests and/or submissions requiring action by the Board of Selectmen are subject to confirmation by the Chairman. For more information, please stop by or call the Town Manager’s Office at 603-929-5908.