

Town of Hampton



Revised AGENDA
Board of Selectmen
April 11, 2011

Location: Selectmen's Room – Town Offices
Posted: Town Offices, Library, Beach Fire Station

6:00 Nonpublic session - RSA 91-A:3., II., (a) Grievance

7:30 PM Public Meeting

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Appointments
 1. Chief Silver
 - a. Departmental Update
 - b. Fire Station Facilities Plan
 2. Michael Schwotzer – Finance Director
 - a. March Financials
- IV. – Minutes of March 28, 2011 & April 04, 2011
- V. Town Manager's Report
 1. Dog Licenses – April 30th
 2. Leaf Collection – Week of April 25th
 3. Southeast Regional Refuse Disposal District 53-B
 4. A Street and Ashworth Avenue Sidewalks – NH DOT
 5. No Town pick-up of Condominium Recycling
- VI. Old Business
 1. 2011 Objectives
- VII. New Business
 1. 9 James Street – Griffin Family Reunion – Memorial Day Weekend
- VIII. Consent Agenda
 1. Parades & Public Gathering License – Smuttynose Rockfest Marathon & Half Marathon 10/08/2011

2. Tax Exemptions: Veterans Review – Arrigg, Fred & Emily; Cilluffo, Salvatore & Linda; Cocchiaro, Jacqueline; Collins, Florence K.; Connolly, Gayle; Corroon, Thomas F.; Courtemanche, Richard & Marcia; Cronin, Richard W & Claire T.; Cropper, James & Janet; Cullen, Robert L. & Maureen; Curley, James & Jennifer; Cusack, Jean; Foss, Pauline; Hockenhull, Robert I.; Lundgren, Jon R.; Rahn, Donna; Stebbins, Donald E.; Whitfield, Diane C. Veterans New – Casper, Ronald P.; Dilt, Robert & Ann; Gibbons, Richard F. & Linda G. Elderly New – Bortone, Sheilagh; Burnham, Mary W; Clark, Ernestine T.; Diltz, Robert & Ann; Gibbons, Richard F & Linda G.; Nadeau, Terry & Joyce; Palmer, Joan M.; Schultz, Thomas E & Mary A.
3. Sewer Abatements

IX. Closing Comments

X. Adjournment

Non-meeting with Legal Counsel - RSA 91-A:2., I., (b)

Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e) **Roll call vote required**

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager's Office in writing, no later than 5:00 PM on the Wednesday prior to the requested meeting date. All items, appointment requests and/or submissions requiring action by the Board of Selectmen are subject to confirmation by the Chairman. For more information, please stop by or call the Town Manager's Office at 603-929-5908.