

Town of Hampton



TOWN OF HAMPTON BOARD OF SELECTMEN AGENDA

DATE: Monday, January 03, 2011
LOCATION: Town Office – Selectmen’s Room
POSTED: Town Office, Library, Beach Fire Station

6:30 PM Non-meeting with Legal Counsel - RSA 91-A:2., I., (b)

7:00 PM Public Meeting

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Appointments
 1. Conservation Commissioners Jay Diener, Chairman and Ellen Goethel
- IV. Minutes of December 30, 2010
- V. Town Manager’s Report
- VI. Old Business
 1. Warrant Articles
 - a. Prioritization of Warrant Articles
 2. Bond – Public Hearing
- VII. New Business
- VIII. Consent Agenda
 1. Authorization – Grant for RPC Preparation of Zoning Amendments
- IX. Closing Comments
- X. Adjournment
 - Non-meeting with Legal Counsel - RSA 91-A:2., I., (b)
 - Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e) **Roll call vote required**