

Town of Hampton



TOWN OF HAMPTON BOARD OF SELECTMEN AGENDA

DATE & TIME: Monday, October 18, 2010 – 7:00 PM
LOCATION: Town Office – Selectmen’s Room
POSTED: Town Office, Library, Beach Fire Station

6:00 PM Non-meeting with Legal Counsel - RSA 91-A:2., I., (b)
6:30 PM Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e)
7:00 PM

SALUTE TO THE FLAG

- I. Public Hearing – Acceptance of “Sherburne Place” as a Class V Public Highway under RSA 674:40-a
 1. Warranty Deed “Sherburne Drive”
 2. Authorization to sign Escrow Agreement and Utility Letter of Agreement
- II. Public Comment Period
- III. Announcements and Community Calendar
- IV. Appointments
 1. Michael Schwotzer – Monthly Financials
 2. Chief Sullivan – Police Departmental Update
 3. Barbara Boulanger – Donation of Bench at “Bicentennial Park”
 4. Matt Henderson – “Christmas Parade” Funding
- V. Minutes of September 27, 2010 and October 04, 2010
- VI. Acting Town Manager’s Report
- VII. Old Business
 1. Review of 2011 Budget and Default Budget RE: Changes in Medical Insurance
 2. Approval of Vision Appraisal Contract Extension

3. Confirmation of Vote on Application to Sell Pistols & Revolvers – Garrett Drew Decision

VIII. New Business

1. WWTF Study – “RFQ” Selection/Recommendation of (2) Engineering Firms to DES
2. Selectmen Poll Coverage

IX. Consent Agenda

1. One-day Entertainment License “Ron Jillian’s” – 822 Lafayette Road
2. Raffle Permit “Sacred Heart School” – 289 Lafayette Road

X. Closing Comments

XI. Adjournment

Non-meeting with Legal Counsel - RSA 91-A:2., I., (b)

Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e) **Roll call vote required**

NOTE: Agenda items, requests for appointments to appear before the Board of Selectmen and/or submissions requiring action by the Board of Selectmen must be received by the Town Manager’s Office, in writing, no later than 5:00 PM on the Wednesday prior to the requested meeting date. Agenda items, appointment requests and/or submissions requiring action by the Board of Selectmen are subject to confirmation by the Chairman. For more information, please stop by or call the Town Manager’s Office at 603-929-5908.