

# Town of Hampton



## TOWN OF HAMPTON BOARD OF SELECTMEN AGENDA

DATE & TIME: Monday, December 14, 2009 – 7:00 PM  
LOCATION: Town Office – Selectmen’s Room  
POSTED: Town Office, Library, Beach Fire Station

6:30 PM

Grievance Hearing

7:00 PM

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Appointments
  1. Michael Schwotzer – Monthly Financials Report
  2. Mosquito Control Commission – Awarding Contract
  3. Dennis Switzer – SPS Representative for the N.H. DOT “Neil R. Underwood” Bridge Work
- IV. Town Manager’s Report
- V. Old Business
- VI. New Business
  1. Amend Chapter 3, Article 5, Parking – To restrict parking in front of lots 96-3, 95-2-1, 95-2-2 on Woodland Road, Ice Pond Dam.
- VII. Consent Agenda
  1. DES Request for State Revolving Fund (SRF) Loan Amendment (4)
- VIII. Closing Comments
- IX. Adjournment

Non-meeting with Legal Counsel - RSA 91-A:2., I., (c)

Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e)

**Roll call vote required**

Agenda Deadline: Requests for appointments to appear before the Board of Selectmen and or submissions requiring action by the Board must be received in writing by the Town Manager’s Office no later than 5:00 PM on the Wednesday prior to the requested meeting date. Confirmation of an appointment shall be made by Chairman. Any information relating to an appointment or submission must be received by 12:00 PM on the Thursday prior to the meeting date, or the item will be removed from the agenda. For more information, please stop by or call the Town Manager’s Office at 603-929-5908.