*Town of Hampton*

TOWN OF HAMPTON
BOARD OF SELECTMEN
AGENDA

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| DATE & TIME: | MONDAY MARCH 23, 2009 – 7:30 PM |
| LOCATION: | Town Office – Selectmen's Room |
| POSTED: | Town Office, Library, Beach Fire Station |

6:30 PM

Non-Meeting with Legal Counsel - RSA 91-A:2., I., (c)

7:30 PM

SALUTE TO THE FLAG

I. Presentation

II. Public Comment Period

III. Announcements and Community Calendar

IV. Appointments

1. Chief Sullivan – Police Departmental Update
2. Michael Schwotzer – MS-2 " Report of Appropriations Actually Voted"
3. Fire Chief Silver – Department budget line adjustments

V. Minutes of March 16, 2009

VI. Old Business

1. Town Manager's Report

VII. New Business

1. Board of Selectmen Priorities
2. Concord Co-operative Single Stream Recycling - Solid Waste
3. Recycling Flyer

VIII. Consent Agenda

1. Federal Surplus Property Program Agreement

IX. Closing Comments

X. Adjournment

Agenda Deadline: Requests for appointments to appear before the Board of Selectmen and or submissions requiring action by the Board must be received in writing by the Town Manager's Office no later than 5:00 PM on the Wednesday prior to the requested meeting date. Confirmation of an appointment shall be made by Chairman. Any information relating to an appointment or submission must be received by 12:00 PM on the Thursday prior to the meeting date, or the item will be removed from the agenda. For more information, please stop by or call the Town Manager's Office at 603-929-5908.



*100 Winnacunnet Road, Hampton, New Hampshire 03842 Tel. 603-926-6766 Fax 603-926-6853*

Non-Public meeting - RSA 91-A:3., II., (a), (b), (c), (d), (e)

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