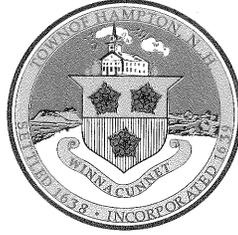


Town of Hampton



TOWN OF HAMPTON BOARD OF SELECTMEN AGENDA

DATE & TIME: MONDAY, OCTOBER 20, 2008 – 7:30 PM
LOCATION: Town Office – Selectmen’s Room
POSTED: Town Office, Library, Beach Fire Station

7:00 PM -Non-Meeting with Labor Counsel – RSA 91-A: 2, I, c

SALUTE TO THE FLAG

7:30 PM

- I. Public Comment Period
- II. Meeting with Concord Regional Solid Waste Cooperative on Recycling
- III. Announcements and Community Calendar
- IV. Appointments
 1. Michael Schwotzer, Finance Director
 2. Joe Coronoti, Jones & Beach Engineers, Inc. RE: 1026 Ocean Blvd Seawall Repairs
 3. Fred Rice, HBAC – Hampton Beach Area Commission 2008 Annual Report
- V. Vote on recommended budget
- VI. Warrant Articles for discussion and vote
- VII. Minutes – October 13, 2008
- VIII. Old Business
 1. Town Manager’s Report
 2. Garage, Barn or Lawn Sales Ordinance
- IX. New Business
 1. Receive and accept tax deeds from Tax Collector.

OVER

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen’s Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen’s Office, confirmation of appointment will be made by Chairman.

2. Transfer Marshland received by tax deeds to the Conservation Commission
3. Scheduling of Public Hearing of proposed "Solid Waste Ordinance"
4. Appointments to "Permanent Building Committee"
5. USS New Hampshire Funding
6. Question of acceptance of a "COPS Grant" (Dept. of Justice Grant)
7. Approve the Town of Hampton's participation in the "Seacoast Regional All Hazards Incident Management Team"

X. Consent Agenda

1. Appointment of Alfonso J. (Skip) Webb as Chairman of the Shade Tree Committee
2. Amanda Cooper-Reynolds, Lane Library "Wine & Cheese Gala" Liquor License
3. Accessible Parking Space at 19 Concord Avenue
4. E911 Mapping Participation Signature Document

XI. Closing Comments

XII. Adjournment

Non-Public meeting if required under RSA 91-A