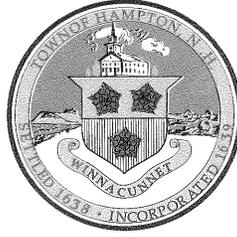


Town of Hampton



TOWN OF HAMPTON MEETING-BOARD OF SELECTMEN AGENDA

DATE & TIME:
LOCATION:
POSTED:

MONDAY, MARCH 31, 2008 – 7:00 PM
Town Hall-BOS Meeting Room
Town Hall, Library, Beach Fire Station

SALUTE TO THE FLAG

7 PM

- I. Announcements and Community Calendar
- II. Board Presentation
- III. Appointments
 1. State of New Hampshire DOT – Neil Underwood Bridge
 2. Jamie Sullivan – Police Departmental Update
 3. Fred Rice – Household Hazardous Waste Day – May 10th
- IV. Minutes – March 24, 2008
- V. Old Business
 1. Town Manager's Report
- VI. New Business
 1. Land Lease Agreement for 48 Ashworth Avenue
 2. Request of the Municipal Budget Committee
- VII. Consent Agenda
- VIII. Public Comments
- IX. Closing Comments
- X. Adjournment

Non-Meeting with Counsel – RSA 91-A:2,I,c
Non-Public meeting if required under RSA 91-A