

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:
LOCATION:
POSTED:

MONDAY, NOVEMBER 12, 2007 – 7:30PM
Town Hall – BOS meeting Room
Town Office, Library, Beach Fire Station

*****7PM non-meeting with Town Counsel**

Salute to the Flag

I. Announcements and Community Calendar

II. Appointments

1. Police Chief Sullivan - update
2. Mike Pierce – Proposed Fire Stations
3. Gerald Dignam – Bike Path + Safe Routes to School
4. Scott Bogle, Rockingham County Planning Commission

III. Minutes – November 5, 2007

IV. Old Business

1. Town Manager's Report
2. Bike Path Warrant Article
3. Town Report

V. New Business

1. Workers Compensation and Property-Liability programs
2. Proposed Lease Amendment – 48 Ashworth Avenue
3. Unpaid Land Rent on Three Leased Lands – 11 G Street, 9 J Street, 19 L Street

VI. Consent Agenda

1. Execution of Assignment – 50 Ancient Way

VII. Public Comments

VIII. Closing Comments

IX. Adjournment

Non-public meeting if required under RSA 91-A

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.