

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

**DATE & TIME:**  
**LOCATION:**  
**POSTED:**

**MONDAY, OCTOBER 29, 2007 – 7:00PM**  
**Town Hall – BOS meeting Room**  
Town Office, Library, Beach Fire Station

**Salute to the Flag**

- I. Announcements and Community Calendar**
- II. Appointments**
  - 1. Public Works Operations Manager Doug Mellin – Update
  - 2. Tracy Degan – Rockingham County Conservation District (RCCD)
    - *Watershed Analysis Report for the Landing Road Area*
  - 3. John Nickerson & Brad Jett – Ch22 Equipment Explanation & Purchase
  - 4. Doc Noel, Ginni McNamara & Dyana Martin – Holiday Event
- III. Minutes – October 22, 2007**
- IV. Old Business**
  - 1. Town Manager’s Report
  - 2. Private Roadway Services/Establishing Emergency Lanes
  - 3. Warrant Articles
  - 4. Solid Waste/Recycling Committee
- V. New Business**
  - 1. Energy Committee Appointments
  - 2. Schedule Cable Franchise Public Hearing
- VI. Consent Agenda**
  - 1. Release of Notice of Welfare Lien
- VII. Public Comments**
- VIII. Closing Comments**
- IX. Adjournment**

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen’s Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen’s Office, confirmation of appointment will be made by Chairman.