

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

**DATE & TIME:** MONDAY, JUNE 11, 2007 – 7:00PM  
**LOCATION:** Town Hall – BOS meeting Room  
**POSTED:** Town Office, Library, Beach Fire Station

**\*\*SWEARING IN OF DEPUTY CHIEF OF POLICE**

**\*\*PUBLIC HEARINGS:**

1. **Acceptance of \$3,841.23 NH Highway Safety Grant (RSA 31:95-b)**
2. **Barn preservation easements at 93 Locke Road (Map 179 Lot 57) and 687 Exeter Road (Map 14 Lot 5).**
3. **Transfer Station Fees**  
Residents Only – First 200 lbs. total of accumulated weight Monday through Sunday = FREE  
Waste Motor Oil – (Up to 2 Gallons Free) 2+ gallons up to 5 gallons Maximum = \$2.00  
*Propane Tanks – 21 to 30 lbs. = \$20.00 / Item*  
*Propane Tanks–31 to 100 lbs (Should be taken to commercial vendor) \$40.00/Item*  
*Fire Extinguishers – Up to 20 lbs. = \$2.00 / Item*  
*Fire Extinguishers – Over 20 lbs. = \$5.00 / Item*  
*NO Oxygen Tanks, No Acetylene Tanks or Other Tanks*  
*Tires up to 17" (NO RIMS) = \$6.00 / item*  
*Tires 18" to 24" (NO RIMS) = \$8.00 / item*  
*Tires 25" and larger (NO RIMS) = \$19.00 / item*  
*Video Display Devices with Screen 4" to 8" = \$5.00 / Item*  
*Video Sisplay Devices with Screens 9"to 21" = \$10.00 / Item*  
*Video Display Devices with Screens 22" plus = \$15.00 / Item*

**Salute to the Flag**

- I. **Announcements and Community Calendar**
- II. **Appointments**
  1. Public Works Director John Hangen – update
  2. Finance Director - Michael Schwotzer – update
  3. Bob O’Leary – *O’Leary’s Grill* – Outdoor Food Service Permission for Special Event & Permission to Serve Alcohol and Food on Deck
- III. **Minutes – June 4, 2007**

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen’s Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen’s Office, confirmation of appointment will be made by Chairman.

**IV. Old Business**

1. Town Manager's Report
2. Trench Permit – Highland Avenue

**V New Business**

1. Request for Abatement of Taxes
2. Unlicensed Dog Warrant
3. Policy on Granting of Sewer Abatements
4. Marine 1 Dedication
5. Outdoor Food Service Permission – Emg3 & Hannaford
6. WHS Security Upgrade Project Recommendation – Bid Award
7. Selectmen's Policies, Chapter 8, Article 7
8. Appointment of Acting Town Manager
9. Removal of Bidding Requirements

**VI. Consent Agenda**

1. License for Coin Operated Amusement Devices
2. Parade License
3. Cemetery Deeds

**VII. Public Comments**

**VIII. Closing Comments**

**Non-public meeting if required under RSA 91-A: 3, II, (a)**

**Adjournment**

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