

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME: **MONDAY, March 20, 2006-7:00 PM**
LOCATION: **Selectmen's Meeting Room**
POSTED: **100 Winnacunnet Road
LIBRARY**

SWEARING IN OF ELECTED OFFICIALS

REORGANIZATION OF BOARD OF SELECTMEN

At approximately 8:00 PM the Board of Selectmen will hold a public hearing to take comments from the public on the following: Loading Zones and parking regulations along Ashworth Avenue and on A through D Streets, inclusive.

To **Repeal** at Sec. 3:507B Loading Zones

~~**A Street** - On SOUTH SIDE in front of Number 7 (Hollingworth Hotel) for a distance of 40', as designated by signs~~

Ashworth Avenue

~~EAST SIDE of ASHWORTH AVENUE at Number 93, the Tides Motel,~~

~~**B Street** - On NORTH SIDE, beginning at the "NO PARKING FROM HERE TO CORNER" WESTERLY 280' to the west side of #22. (BofS 7/10/00)~~

~~**C Street** On the NORTHERLY SIDE beginning 20' EASTERLY from ASHWORTH AVENUE running EASTERLY for a distance of 76', as designated by signs. (BofS 5/14/84)~~

To **Repeal** at Sec. 3:506 Two Hour Parking

~~(c) On the NORTHERLY side of B STREET from ASHWORTH AVENUE to OCEAN BOULEVARD.~~

~~(d) On the SOUTHERLY side of A STREET from OCEAN BOULEVARD to ASHWORTH AVENUE.~~

~~(e) On the NORTHERLY side of C STREET from ASHWORTH AVENUE beginning at 96' and running EASTERLY 91', as designated by signs. (BofS 5/14/84)~~

To **Amend** at Sec. 3:507 No Parking

A Street - On the ~~NORTH~~ SOUTH side from OCEAN BOULEVARD to ASHWORTH AVENUE

B Street - NORTH SIDE, from OCEAN BOULEVARD westerly to *Ashworth Avenue* ~~east line of 22 B Street (BofS 6/20/88)~~ On the SOUTHERLY side. (See loading zones for change 7/11/88)

C Street - On the SOUTH side from ASHWORTH AVENUE EASTERLY for a distance of 90', as designated by signs. (BofS 5/14/84)

On the NORTHERLY side from ASHWORTH AVENUE to beginning at 187' and running EASTERLY 130', as designated by signs. (BofS 5/14/84)

On the NORTHERLY side from Ocean Blvd., 70' WEST to the telephone pole. (BoS 6/12/95)

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

Salute to the Flag

I. Announcements and Community Calendar

II. Appointments

III. Old Business

1. Town Manager's Report

IV. New Business

1. Schedule Public Hearing for Conservation Commission – April 3
2. Appoint Selectmen Representatives to Boards & Committees
3. Appointments to Boards & Committees

V. Minutes – March 13, 2006

VI. Consent Agenda

1. 2005 Sewer Abatement

VII. Public Comments

VIII. Adjournment

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