

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

DATE & TIME:  
LOCATION:  
POSTED:

**MONDAY, July 12, 2004–6:00 PM**  
**Winnacunnet High School**  
100 Winnacunnet Road  
LIBRARY

**PUBLIC HEARING:** The Board of Selectmen will take comments from the public in regard to the acceptance of cash donation of \$5,000 to the Hampton Cemetery.

**Salute to the Flag –**

**I. Announcements and Community Calendar**

**II. Old Business**

1. Town Manager's Report
2. Authorization for Off Highway Recreational Vehicle Enforcement Grant
3. Appointment as Alternate to Conservation Commission – Nathan Page

**III. New Business**

1. Request to Use Bicentennial Park
2. Request to Decrease fee for fingerprinting services
3. Acceptance of Easements – Bley Subdivision RSA 41-14-a process

**IV. Minutes – June 28, 2004**

**V. Consent Agenda**

1. Current Use Change Tax – Map 137 Lot 1
2. Parade Permit – Children's Festival
3. Coin Operated Amusement Permit
4. Sales Agreement – 6 James Street
5. Nursing Home Referral
6. Entertainment Request – Beachside Scoop and Cafe

**7:00 – 10:00 PM – Hampton Beach Infrastructure Project**

Opening Remarks – James Barrington

**Project Overview - Peter Howe**

- Beach Commission Workshop Review
- General Project Overview
- Ashworth Avenue
- Letter Streets
- West Street
- Island Area Streets

**Preliminary Construction Schedule**

**Public Forum – Questions & Answer**

**VIII. Adjournment**

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.