

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:
LOCATION:
POSTED:

MONDAY, June 7, 2004–7:00 PM
Selectmen's Meeting Room
100 Winnacunnet Road
LIBRARY

PUBLIC HEARING: The Board of Selectmen will hold a public hearing to take comments from the public in regards to the acceptance of a grant from Rockingham County for recreation camp scholarships.

The Board of Selectmen will take comments from the public in regard to amending the Town Sewer Ordinance to ensure that the ordinance meets current Department of Environmental Services requirements.

Salute to the Flag –

I. Announcements and Community Calendar

II. Appointments

1. Chief Hank Lipe, Re: Strategic Plan for Hampton Fire Department
2. John Hangen, Director of Public Works, Re: Trash at Beach

III. Old Business

1. Town Manager's Report
2. Disposal of Surplus Vehicles

IV. New Business

1. Acceptance of Homeland Security Exercise Grant – Department of Safety, \$13,409
2. Acceptance of Off Highway Recreation Vehicle Enforcement Patrol Grant, \$9,072
3. Appointment of Alternate to Heritage Commission – June Bean
4. Request for off-premise signs – Act One Theater

V. Minutes – May 24, 2004

VI. Consent Agenda

1. Pool Table Permit
2. Voluntary Toll Request – IAFF #2664 8/22/04
3. Coin Operated Amusement Permit

VII. Public Comments

VIII. Adjournment

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.