

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:
LOCATION:
POSTED:

MONDAY, April 19, 2004–6:30 PM
Selectmen's Meeting Room
100 Winnacunnet Road
LIBRARY

6:30 The Board of Selectmen will hold a public forum with representatives from the NH Department of Transportation in regard to the implementation of one-way tolls on I 95 for the summer season.

PUBLIC HEARINGS:

The Board of Selectmen will take comments from the public in regard to the acceptance of the following grant:

- 1) NHEP Grant in the amount of \$12,196.00 for the Conservation Commission for the Prime Wetlands Delineation in cooperation with Hampton Falls.

- 2) The Board of Selectmen will hold the second of two public hearings on the acceptance of drainage easements as required by the Planning Board on Playhouse Circle under the RSA 41-14 (a) process.

Salute to the Flag –

I. Announcements and Community Calendar

II. Appointments

1. Mr. Brian Goetz and Mr. Larry Bingaman, Aquarian Water Company Updates

III. Old Business

1. Town Manager's Report
2. Changing Street lights on Lafayette Road (Town Center)

IV. New Business

1. Request for streetlight to be changed on High Street
2. 2004 Surplus Property
3. National Library Week Proclamation
4. Eagle Scout Recognition – Peter Argue

V. Minutes – April 5, 2004

VI. Consent Agenda

1. Land Rent Abatement
2. Cemetery Deeds
3. Entertainment Permit – Whales Tail
4. Coin Operated Amusement Permits

VII. Public Comments

VIII. Adjournment

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.