

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

DATE & TIME:  
LOCATION:  
POSTED:

**MONDAY, April 5, 2004–7:00 PM**  
**Selectmen's Meeting Room**  
100 Winnacunnet Road  
LIBRARY

**PUBLIC HEARINGS:**

The Board of Selectmen will take comments from the public in regard to the acceptance of the following grants:

- 1) NH Highway Safety Grant in the amount of \$1,352.88 for DWI Saturation Patrols
- 2) Wellness Grant from the Local Government Center in the amount of \$2,500 for fitness equipment for the police facility
- 3) Emergency Management Performance Grant in the amount of \$6,799.63 for a Disaster Recovery Plan
- 4) Highway Safety Grant –High School Area Youth Traffic Enforcement - \$2,725.80
- 5) Highway Safety Grant – Traffic Enforcement for Route 1, Route 1A, Route 101 - \$2,808.00.

The Board of Selectmen will hold the first of two public hearings on the acceptance of drainage easements as required by the Planning Board on Playhouse Circle under the RSA 41-14 (a) process.

**Salute to the Flag –**

**I. Announcements and Community Calendar**

**II. Appointments**

**III. Old Business**

1. Town Manager's Report

**IV. New Business**

1. Request to use portion of Campbell Property for Agricultural Purpose
2. Appointment to Leased Land Real Estate Commission

**V. Minutes – March 29, 2004**

**VI. Consent Agenda**

1. Abatement Calculation Error
2. Deed, Termination of Lease, Assignment of Lease, Declaration of Consideration  
- 23 M Street
3. Entertainment Permit – New England Center for events at Victoria Inn

**VII. Public Comments**

**VIII. Adjournment**

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

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