

**TOWN OF HAMPTON
MEETING - BOARD OF SELECTMEN
AGENDA**

DATE & TIME:
LOCATION:
POSTED:

MONDAY, Nov. 24, 2003 – 7:00 PM
Selectmen's Meeting Room
100 Winnacunnet Road
LIBRARY

7:00 – The Board of Selectmen will hold a public hearing to take comments from the public on the acceptance of a grant from Rockingham County in the amount of \$14,944.00 for Recreation Department camp scholarships.

Salute to the Flag –

I. Announcements and Community Calendar

II. APPOINTMENTS

1. Eagle Scout Presentation – Jeff Frese
2. Tracy Degnan, RCCD and Julie Iffland, Trust for Public Land Re: Conservation Project – Hurd Farm

III. Old Business

1. Town Manager's Report
2. Acceptance of Gazebo Deed

IV. New Business

1. Certification of James Barrington to act for State Aid payments
2. Request to transfer Parking Lot Leases at Ashworth Lot – The Bromfield
3. Highway Safety Committee Appointment – Vic DeMarco
4. Schedule RSA 41:14-a process for the Acceptance of Drainage System from Brooks Lane LLC

V. Minutes – November 10, 2003

VI. Consent Agenda

1. Deed – 13 F Street
2. Parade Permits
3. Approval of RPC Dues
4. Mortgage Discharge – 115 Kings Highway

VII. Public Comments

VIII. Adjournment

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.