

**TOWN OF HAMPTON  
MEETING - BOARD OF SELECTMEN  
AGENDA**

DATE & TIME:  
LOCATION:  
POSTED:

**MONDAY, Sept. 8, 2003 – 7:00 PM**  
**Selectmen's Meeting Room**  
100 Winnacunnet Road  
LIBRARY

**PUBLIC HEARINGS:**

1. The Board of Selectmen will take comments from the public in regard to the Town accepting a Local Law Enforcement Block Grant in the amount of \$15,619.00 for the Police Department.

**Salute to the Flag –**

**I. Announcements and Community Calendar**

**II. Appointments**

1. JoAnn Fryer, CLD Engineers Re: Exeter Road RR Bridge Report
2. Pat Collins, Heritage Commission Re: Presentation of Eagle Scout Project

**III. Old Business**

1. Town Manager's Report
3. Acceptance of Access Easement for Harbor Road Connector – Harbor Road at Duston Avenue.

**IV. New Business**

1. Emergency Notification Procedures
2. Conservation Commission Appointments  
Peter MacKinnon – Regular member  
Heather Day – Alternate  
Charlie Preston – Alternate
3. Cable Commission Appointment  
Charlie Tyler – Regular member
4. Acceptance of marsh land donation – Barteau – establish schedule for RSA 41:14
5. Appointment to the Mosquito Control Commission – Ann Kaiser

**V. Minutes – August 25 & 28, 2003**

**VI. Consent Agenda**

1. Block Party Request –Hampton Highlands
2. Nursing Home Referral
3. 2002 Timber Tax Warrant
4. Land Lease – 16 P Street

**VII. Public Comments**

**VIII. Adjournment**

The Board of Selectmen will meet in a non-public session at the conclusion of the meeting under RSA 91-A:3 II (a) to review the Town Manager's employment contract.

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.

Agenda Deadlines: Requests for appointments to meet with the Board or submissions requiring action by the Board must be made to the Selectmen's Office no later than 5:00 PM on the Wednesday prior to the meeting date. Handouts for the Board must be received by Noon on the Thursday prior to the meeting date. Please see Administrative Assistant for more information. Appointments may be requested by calling 926-6766 or by coming to the Selectmen's Office, confirmation of appointment will be made by Chairman.