

Hampton Conservation Commission

June 2nd, 1975

The Chairman, Nelson Grant, opened the meeting at eight o' five , with Stillman Hobbs, Ruth Stimson, Ed. Loughlin and Ruth Mutter present. Neal Socha was introduced, whose purpose in meeting with us was to discuss his desire for the Town, with Federal assistance, to purchase land for recreational use. Specifically, he brought maps he had made of a 32 acre plot of land, located north of Barbour Road, bounded by Huckleberry and Linden Lanes to the west, and extending to the marsh. Fifield Island is to the north of this area, also, and the varied topography would easily lend itself to tennis courts, soccer and baseball fields, bicycle and foot trails, nature study and other desired uses. This land could be purchased for \$68,000. Other areas were mentioned to the west of Hampton, and we turned to Commission business at ten past nine. The Secretary's minutes were read and approved, after the change of wording, that the acquisition of marshland is now \$50 an acre, is not a law, but rather establishes a precedent. The Treasurer, Stillman, reported the balance as unchanged from his last report. Ruth Stimson reported that the outcome of S.B.231 concerning the funding of Mosquito control~~will~~ will be determined by individual towns as to what they can afford, the bill now being in committee. Ruth also read an article stating that the Army Corps of Engineers is to propose regulations

on Dredge and Fill.

~~Ed made the motion, seconded by Ruth Stimson,
that the present slate of officers be re-elected
for the coming year. This was passed unanimously.~~

This would extend to every stream and body of water in the nation, governing disposal of dredge and fill material.

Ed made the motion, seconded by Ruth Stimson, that the present slate of officers be re-elected for the coming year. This was passed unanimously. Nelson spoke of an estimated quantity of 84 cubic yards of dredged material at the Beach, a project the Town has been working on after their application was approved. The Secretary was instructed to write a letter to Peter Lombardi, stating that the Commission would be interested in their schedule of dredging, and would they please advise us on the completion of work on their application.

Under new business, Nelson spoke of the problem John Ziembra at 58 Island Path was having with water around and under his cottage. On May 28, Nelson wrote to Mr. McGee, stating that the Commission would like to investigate Mr. Ziembra's application at our June 2nd meeting. After discussion, the Secretary was instructed to write to Mr. McGee, stating that the Conservation Commission ^{recommended the} approved the application, with the restriction that the recently opened drainage ditch behind his property, opened by the Town of Hampton, shall not be encroached upon in it's functioning.

Nelson next spoke of Mr. Lurvey at 35 Park Avenue, who wants to fill in portions of his property.

Nelson and Ed advised him

to make an application at the Town Office and mail it to Mr. McGee.

Nelson spoke of Flood Insurance, and that future development in these areas is to be discouraged. Ed will continue with this, and give a report at a later date.

Ruth Stimson has contacted James Hayden of the Soil Conservation Service, and requested a map of wet-lands over-lay for the town of Hampton. Ed mentioned the Eastern portion of Great Boar's Head, which is that area in plain view of all those at the Beach, from ~~there~~ the Harris Sea Ranch on. It was his hope, and a suggestion, that a large area could be planted with indigenous plantings, turning the whole expanse into a thing of beauty. Hopefully, we will hear more of this.

Ed also spoke of nine buildings owned by Mr. McCarthy, near Marietta's Beauty shop, and not too visible from Ocean Boulevard. Altho' a building permit was granted, he seems to be skirting along just inside the law, and the manner in which he copes with sanitary conditions is most undesirable. Ed is going to look into this further.

The next meeting will be on June 23rd.

The meeting was adjourned at 10:20

Submitted by
Ruth M. Nutter
Secretary