

# Town of Hampton



## Board of Selectmen Agenda for February 25, 2019

7:00 PM Public Meeting

### SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Approval of Minutes
  1. February 11, 2019 Public session & Non-public Session
- IV. Consent Agenda
  1. Cemetery Deed: Bailey Nudd 10/I-A/1/A
  2. Donation to Leukemia and Lymphoma Society in memory of Judith Anne O'Brien
  3. Hampton PTA Candidates Night request to use of Selectmen's Room on March 7th
  4. Parade and Public Gathering License: 33<sup>rd</sup> Walk by the Sea – NH Brain Injury 06/02/19
  5. Raffle Permits: Experience Hampton, Hampton Area Chamber of Commerce
  6. Rockingham Planning Commission Appointments: Barbara Kravitz, Mark Olson , and Ann Carnaby
- V. Appointments
  1. Phil Brice, Department of Natural and Cultural Resources
    - a. Joint Operations Plan – Hampton State Park and Town
  2. Chris Jacobs, DPW Director & Jen Hale DPW Deputy Director
    - a. Departmental update
  3. Ed Tinker, MRI Contract Assessor
    - a. 2018-1TC Tax Collector's Abatements
    - b. 2019 Sewer Abatement Rate
- VI. Town Manager's Report
  1. Those interested in filing a request for abatement of 2018 property taxes the closing date for abatement applications is March 1, 2019.
  2. Please remember to register to vote before the Annual Town Elections, See the Town Clerks Office to register.
  3. Property owners who would like to file for tax exemptions for elderly, blind, veterans or solar must file by April 15, 2019

4. Please note on your calendar that the Annual Town Election is March 12, 2019 at Winnacunnet High School. Polls open at 7 AM
5. For those who desire Absentee Ballots please contact the Town Clerks Office.

VII. Old Business

1. Final Revisions Hampton-Exeter Sewer Agreement

VIII. New Business

1. Amend Code of Ordinances Chapter 761 Solid Waste "Credit Accounts"

IX. Closing Comments

X. Adjournment

NOTE: Agenda items, appointment requests, and/or submissions requiring action by the Selectmen are subject to confirmation and approval by the Chairman. Agenda items, requests for appointments to appear before the Selectmen and/or submissions requiring action by the Selectmen must be received by the Town Manager's Office, in writing by 5:00 PM on the Wednesday prior to the requested meeting date. A requested meeting date is not guaranteed, and submissions that require review by Departments Heads may not be addressed on the requested meeting date. For more information, please stop by or call the Town Manager's Office at 603-929-5908.